

THE STATE OF SOUTH CAROLINA }
COUNTY OF Greenville

To All Whom These Presents May Concern: we,-- J. A. Benne-
field and Alma Bennefield, SEND GREETING:

Whereas, we, the said J. A. Bennefield and Alma Bennefield, es
in and by our certain promissory note in writing, of even date with these
Presents, are well and truly indebted to Dr. J. C. Moore
in the full and just sum of Six Hundred and no/100 (\$600.00) d o l l a r s -
- , to be paid one year from date hereof,

with interest thereon from date hereof,
at the rate of seven per centum per annum, to be computed and paid annually from date hereof,
until paid in full: all interest not paid when due to bear
interest at same rate as principal: and if any portion of principal or interest be at any time past due and unpaid,
the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who
may sue thereon and foreclose this mortgage; and in case said note, after its maturity, should be placed in the
hands of an attorney for suit or collection, or if before its maturity it should be deemed by the holder thereof
necessary for the protection of his interests to place and the holder should place the said note or this mortgage
in the hands of an attorney for any legal proceedings, then and in either of said cases the mortgagor promises
to pay all costs and expenses including 10 per cent. of the indebtedness as attorneys' fees, this to be added to
the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That we, the said J. A. Bennefield and Alma Benne-
field, in consideration of the said debt and
sum of money aforesaid, and for the better securing the payment thereof to the said Dr J C Moore
according to the terms of the said note, and also in
consideration of the further sum of Three Dollars, to us, the said mortgagors
in hand well and truly paid by the said mortgagee

at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained,
sold and released, and by these Presents do grant, bargain, sell and release unto the said
Dr. J C. Moore, his heirs and assigns:-

That certain lot or parcel of land, with the improvements thereon, in
School District 265, Chick Springs Township, said County and State, and
shown as lots Nos. 45 and 46 on plat of the J. B. and Mencie Crain
Estates property, prepared by H. S. Brockman, May 12-1948, and having
the following courses and distances, to-wit:-
Beginning at the joint front corner of lots Nos. 44 and 45 on the
northern edge of Crain Drive, and runs thence as dividing said two
lots, N 29-00 E three hundred thirty-five and seven-tenths (335.7)
feet to a point on the Perry Smith line; thence with his line, S 65-
07 E one hundred and thirty-four one-hundredths (100.34) feet to corner